PIONEER HI-BRED INTERNATIONAL, INC. CORPORATE INTELLECTUAL PROPERTY DEPARTMENT

FAX TRANSMISSION

7100 N.W. 62nd Avenue P.O. Box 1000 Johnston, lowa 50131-1000

Phone: (515) 254-2823 Fax: (515) 334-6883

TO:

Mail Stop Issue Fee

Commissioner For Patents

FROM:

Cassie Prochaska

RE:

INBRED CORN LINE PH77N

Serial No. 10/768,545

Case 1783

DATE:

3/10/05

FAX NUMBER:

(703) 872-9306

NUMBER OF PAGE(S) FOLLOWING THIS SHEET: 9

COMMENTS:

Amendment – 8 pages ATCC letter –1 page

The contents of this facsimile are or may be attorney privileged and/or confidential and are intended only for the use of the recipient identified above. If the reader of this message is not the identified recipient, or the employee or agent responsible for delivering it to the identified recipient, you are hereby notified that any dissemination or use of this communication is unlawful and strictly prohibited. If you have received this communication in error, please immediately notify the sender by telephone and return the original message to the sender at the above address via the U.S. Postal Service. Anyone so cooperating will be reimbursed for the reasonable expense incurred.

If there is a problem with transmission or illegible pages, please contact the sender or phone (515)248-4827.

Case No. 1783

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Weber, Gerhard P...

SERIAL NO :

10/768,545

FILED

January 30, 2004

TITLE

Inbred Corn Line PH77N

Grp./A.U.

1638

Examiner

Ibrahim, Medina A.

Conf. No.

6595 27310

Cust. No. Docket No.

1783

AMENDMENT AFTER ALLOWANCE UNDER 37 C.F.R. §1.312

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Madam:

Entry of the following Amendment After Allowance Under 37 C.F.R. §1.312 is requested.

Introductory Comments

Claims 1-30 are allowed in the present application.

Amendment to the Specification is on page 2.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks begin on page 8 of this paper.

·
CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(2))
I hereby certify that this correspondence is, on the date shown below, being:

MAILING

deposited with the United States Postal
Service with sufficient postage as First Class
mail in an envelope addressed to the
Commissioner for Patents, P.O. Box 1450,
Mail Stop Non-Fee Amendment,
Alexandria, VA 22313-1450.

FACSIMILE

☑ transmitted by facsimile to the Patent and Trademark Office, Art Unit 1638

at Fax No. (703) 872-9306.

Date:			

CASSANDRXI ROCHASKA